

**HONORABLE BROTHER ROSWELL O. SUTTON  
HONORABLE CONGRESSMAN JOHN R. LEWIS  
SOUTHERN REGION SCHOLARSHIP APPLICATION  
2020-2021**

Please type all information. An essay should be thoughtfully and clearly written that describes your goals, achievements and how you will contribute to society. The application will be rated on verifiability of information, clarity, and evidence of achievements. Incomplete applications will not be considered.

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ Membership #: \_\_\_\_\_  
 School Address: \_\_\_\_\_ Permanent Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**SCHOOL /PROFESSIONAL INFORMATION**

College/University: \_\_\_\_\_  
 G.P.A. \_\_\_\_\_ Major/Minor: \_\_\_\_\_ Classification: \_\_\_\_\_  
 Campus/Community Activities: (Include offices held, honors, and awards). **Attach additional sheet.**

**FRATERNAL INFORMATION**

Chapter: \_\_\_\_\_  
 Fraternal Activities: Attach additional information if necessary all offices held, honors, and awards

**APPLICATION REQUIREMENTS**

- (A) Official transcript or letter (certified by Registrar) Verifying G.P.A. and classification\*
- (B) Three (3) letters of recommendation\*\*
  - (1) Personal source
  - (2) Institution source (College letterhead)
- (C) Resume
- (D) List any scholarship(s) received and the duration
- (E) List involvement with national programs and special events
- (F) Essay including career ambitions/goals and an explanation of why you should be awarded the scholarship

\* All applicants must be Sigma Men in good standing, currently enrolled as an undergraduate (5 year programs acceptable) and or newly admitted to a graduate/professional program. Minimum G.P.A. 3.0/4.0 or equivalent.  
 \*\* All Brothers can provide an additional letter of recommendation from a Professional source in place of the letter from an Institutional source.

**APPLICATION SUBMISSION**

Brother Michael Moody  
 Southern Region Director of Education  
 Email: [education@pbssouthern.org](mailto:education@pbssouthern.org)

**Deadline: March 1, 2021**